



Loving God, Serving Others, Transforming Lives.

Sacramento Japanese United Methodist Church, the Garden Church
6929 Franklin Blvd., Sacramento CA 95823
Website: www.sacjumc.com ❖ E-mail: office@sacjumc.com
Phone: (916) 421-1017
Rev. Motoe Yamada Foor, Senior Pastor

PRELUDE 前奏 *We invite you to quietly prepare yourself for worship.*

WELCOME & PRAYER 歓迎と祈祷

***OPENING HYMN 讚美歌** *I Love to Tell the Story (v. 1)* *UM Hymnal #156*

1. I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love.

I love to tell the story, because I know 'tis true; it satisfies my longings as nothing else can do.

Refrain: *I love to tell the story, 'twill be my theme in glory, to tell the old, old story of Jesus and his love*

SILENT PRAYER & PASTORAL PRAYER 牧会祈祷

[To Submit your prayer, please click here.](#)

THE LORD'S PRAYER 主の祈り

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

OFFERING 献金

1. use the contribution box as you leave.
2. give an online donation www.sacjumc.com/give
3. send a check to the church at our address above.

SCRIPTURE LESSON

Denton Sato

I Corinthians 8.1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

***HYMN OF PREPARATION 賛美歌**

Blessed Assurance (v.1)

UM Hymnal #369

1. Blessed assurance, Jesus is mine! O what a foretaste of glory divine!

Heir of salvation, purchase of God, born of his Spirit, washed in his blood.

Refrain: *This is my story, this is my song, praising my Savior all the day long;
this is my story, this is my song, praising my Savior all the day long.*

MESSAGE 説教

"You Deserve a Break Today"

Paul W. Allen

PREPARATION FOR COMMUNION 賛美歌

O Thou Who This Mysterious Bread (v. 1)

UM Hymnal #613

1. O Thou who this mysterious bread didst in Emmaus break,
return, herewith our souls to feed, and to thy followers speak.

THE GREAT THANKSGIVING 聖餐式

UM Hymnal #15

SHARING THE BREAD AND CUP

***CLOSING HYMN 讚美歌**

How Great Thou Art (v. 1)

UM Hymnal #77

1. O Lord my God! when I in awesome wonder consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder, thy power throughout the universe displayed.

Refrain: Then sings my soul, my Savior God to thee; how great thou art, how great thou art!
Then sings my soul, my Savior God to thee; how great thou art, how great thou art!

***BENEDICTION 頌榮**

SHARING THE PEACE OF CHRIST

Text, call, email, or write to someone and share with them the Peace of Christ!

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